

By: Senator(s) Burton

To: Rules

## SENATE CONCURRENT RESOLUTION NO. 536

1 A CONCURRENT RESOLUTION COMMENDING THE MISSISSIPPI  
2 ASSOCIATION OF GOVERNMENTAL PURCHASING AGENTS AND PROCLAIMING  
3 MARCH 1999 AS "PURCHASING MONTH" IN THE STATE OF MISSISSIPPI.

4 WHEREAS, the Mississippi Association of Governmental  
5 Purchasing Agents currently has over 500 active members  
6 representing nearly every county in the State of Mississippi; and

7 WHEREAS, the Mississippi Association of Governmental  
8 Purchasing Agents (MAGPA) is a chapter of the National Institute  
9 of Governmental Purchasing Agents which has over 3,000 national  
10 members and twice as many chapter members, including public  
11 purchasing agents, property officers, information technology  
12 professionals and beginning in 1999, state travel procurement  
13 officers; and

14 WHEREAS, the purchasing and materials management profession  
15 works for private, public and nonprofit organizations and has  
16 tremendous influence on economic conditions in the United States,  
17 with an accumulative purchasing power running into the billions of  
18 dollars; and

19 WHEREAS, the members of this profession encourage and sponsor  
20 activities to promote education, training and certification in  
21 purchasing and materials management, thereby setting higher  
22 standards in order to utilize precious tax dollars more  
23 efficiently; and

24 WHEREAS, the members of the Mississippi Association of  
25 Governmental Purchasing Agents are residents of Mississippi  
26 communities across our state, participating in community service

27 projects that benefit their fellow citizens:

28           NOW, THEREFORE, BE IT RESOLVED BY THE SENATE OF THE STATE OF  
29 MISSISSIPPI, THE HOUSE OF REPRESENTATIVES CONCURRING THEREIN, That  
30 we do hereby commend the Mississippi Association of Governmental  
31 Purchasing Agents (MAGPA) as leaders in state government, and  
32 proclaim March 1999 as "Purchasing Month" in the State of  
33 Mississippi.

34           BE IT FURTHER RESOLVED, That copies of this Resolution be  
35 forwarded to the President of MAGPA, the Secretary of State, and  
36 be made available to the Capitol Press Corps.